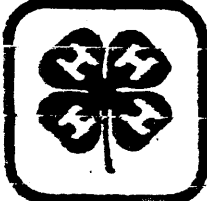




## 4-H Yearly Club Summary



Name: \_\_\_\_\_ Year: \_\_\_\_\_  
 Age (as of January 1 of current year) \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Years in 4-H (include current year): \_\_\_\_\_ Grade in School: \_\_\_\_\_  
 Club Name: \_\_\_\_\_ 4-H Rank: \_\_\_\_\_

4-H information (list information for current 4-H year only)

Projects list major projects first	Years (1)	Size (2)	Exhibits (3)	Showmanship (4)

- (1) Years in Project
- (2) Size of Project – number if items made or raised (3 garments, 2 pigs, etc.)
- (3) Exhibits – number of times project work exhibited
- (4) Showmanship – number of county contests including Fashion Revue

4-H Presentations or Demonstrations (number given and titles): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4-H Talks (number given): Club \_\_\_\_\_ County \_\_\_\_\_ Region \_\_\_\_\_ State \_\_\_\_\_

4-H Judging Contests (number of Contests at County, Region & State): \_\_\_\_\_

Appearances Representing 4-H (list): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# 4-H Yearly Club Summary

**Leadership**

Committees (number): Club \_\_\_\_\_ County \_\_\_\_\_ Region \_\_\_\_\_ State \_\_\_\_\_

Chairmanships (number): Club \_\_\_\_\_ County \_\_\_\_\_ Region \_\_\_\_\_ State \_\_\_\_\_

Offices held (list): Club: \_\_\_\_\_

County: \_\_\_\_\_

Junior/Teen Leader	Project	Years	Members

4-H Events Attended: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Outstanding Awards & Honors: \_\_\_\_\_

\_\_\_\_\_

Participation Other than 4-H (list type, leadership & honors)

School Sports, Clubs, Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Church: \_\_\_\_\_

\_\_\_\_\_

Community (sports, volunteer work, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Members Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Club Leader's Signature: \_\_\_\_\_

**DO NOT ADD PAGES...USE ONLY SPACE PROVIDED**