



# California



# 4 - H CLUB RECORD

## GUIDE DOG

Check the unit that applies to your project:

Puppy Raising Project

Breeding Project

Record for Club Year Ending \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Year in This Project \_\_\_\_\_

Year in 4-H Club Work \_\_\_\_\_ Name of 4-H Club \_\_\_\_\_

### BE SURE TO –

- Start your record as soon as you start your project; keep it up to date.
- Keep this record in your record book cover.
- Ask your leader, junior leader, parent, or farm advisor to help you if you have questions.
- Remember that your project record tells your story in your handwriting.

**FILL OUT** the items on this page.

- Number of project meetings held \_\_\_\_\_ I attended \_\_\_\_\_.
- I gave demonstrations or talks pertaining to my project for the following groups or events: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

• How old was your puppy when you got it? \_\_\_\_\_ Weeks \_\_\_\_\_ Days  
 What is your puppy's name? \_\_\_\_\_ Code Number \_\_\_\_\_

When you received your puppy, how much did he weigh? \_\_\_\_\_ How tall at the shoulders? \_\_\_\_\_

When did you train your dog to:	Date Training Began	Date Training Completed
Heel	_____	_____
Come	_____	_____
Sit	_____	_____
Fetch	_____	_____

- How much of this training was done by you? All Most Some None
- Did your puppy become a Guide Dog? \_\_\_\_\_ Did you attend the graduation exercises when your puppy was graduated and presented to his new master? \_\_\_\_\_

List the items you had on hand when you began your project. These might include a leash, collar, food dish, water dish, dog bed, dog house, fenced yard, etc. Do not list the collar and leash which come with the puppy and belong to Guide Dogs for the Blind, Inc., or those things which belong to your parents.

	AT START OF PROJECT		AT CLOSE OF PROJECT	
	Number	Estimated Value	Number	Estimated Value
Food dish		\$		\$
Water dish				
Dog bed				
Dog chain				
Dog house				
Fenced yard				
Others (list):				
Grooming tools:				
Brush				
Comb				
Others (list):				
Feed on hand (lbs.)				
TOTAL VALUE, Start of project		\$		
TOTAL VALUE, Close of project				\$

## RECORD OF EXPENSES

All members must fill out expense pages in this record. Members may have parents help them.

Record here the cost of all feed and other things bought for your dog.

MONTH	FOOD BOUGHT	AMOUNT POUNDS	COST	EXPLAIN OTHER EXPENSE	COST
Meat Kibble			\$		\$
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
Meat Kibble					
<b>TOTAL FOOD EXPENSES</b>			\$	<b>TOTAL OTHER EXPENSES</b>	\$

NOTE: Usually the puppy will be in the 4-H Club puppy raiser's home about nine months.

### Guide Dog Project Summary

(This section may be removed from your book for office summary.)

Puppy Project

Breeding Project

Name \_\_\_\_\_ Club \_\_\_\_\_

Age \_\_\_\_\_ Year in Club Work \_\_\_\_\_ Net Expenses (from project summary) \_\_\_\_\_

I have raised \_\_\_\_\_ puppies for Guide Dogs.  
NUMBER

I have completed \_\_\_\_\_ year(s) with a Guide Dog breeding project.  
NUMBER

\_\_\_\_\_  
 Signature (member)

\_\_\_\_\_  
 Signature (4-H Club Leader)

**PROJECT SUMMARY**

Total food expense (from page 3) .....	\$ _____
Total other expenses (from page 3) .....	\$ _____
Value of equipment, start of project .....	\$ _____
Total Expenses .....	\$ _____
Subtract value of equipment, close of project .....	\$ _____
Net Expenses .....	\$ _____

**NOTES**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

(Do not write in this space.)

Cooperative Extension work in Agriculture and Home Economics, College of Agriculture, University of California and United States Department of Agriculture co-operating. Distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914. George B. Alcorn, Director, California Agricultural Extension Service.