

**CALIFORNIA INCENTIVES & AWARDS PROGRAM
PRIMARY GRADES K-3
(ATTACH CARD TO EACH RECORD BOOK SUBMITTED)**

NAME _____ ADDRESS _____
P. O. BOX OR STREET

TELEPHONE NO. _____
CITY ZIP

GRADE _____ PROJECT AREA _____

CLUB LEADER'S SIGNATURE _____

MEMBER'S SIGNATURE _____ CLUB _____

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